

BOARD OF EDUCATION MEETING SCHOOL DISTRICT OF EDGAR

LMC – February 18, 2026 @ 6:00 P.M.

IN COMPLIANCE WITH THE WISCONSIN OPEN MEETING LAW

Public Notice s. 19.84 (3)

Exemption s. 19.85

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda

AGENDA

A. CALL TO ORDER

1. Call Meeting to Order – Corey Mueller

B. PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. EDGAR SCHOOL DISTRICT STRATEGIC PLAN

MISSION: We inspire and engage every student to learn, grow, and explore new experiences in a safe and inclusive learning environment.

VISION: Every graduate will be prepared for success and be a responsible citizen.

MOTTO: Inspiring students. Preparing them for life.

VALUES: Excellence, Diversity, Growth, Accountability, Respect

E. WRITTEN NOTICE OF THIS MEETING HAS BEEN POSTED AND SENT TO THE MEDIA ON:

1. Friday, February 13, 2026

F. RECOGNITION OF PERSONS WISHING TO ADDRESS THE BOARD

1. Public Participation

G. STAFF/STUDENT PRESENTATIONS

1. Food Service Director Report
2. Nexus Comprehensive Facility Audit

H. ADMINISTRATIVE REPORTS

1. District Administrator
 - a. Meetings in January
 - b. Second Friday in January Pupil Count
 - c. Open Enrollment Dates: February 2-April 30, 2026
 - d. Snow Day Data
 - e. Communication
 1. MCSE January Board Highlights
 2. Thank You—Louise Hornung & Family
 3. Thank You—Rebecca Larson & Family
2. Building Administrators
 - a. Mrs. Witt
 1. DATA
 - a. AimswebPlus – reading plans
 - b. AGR goals
 - c. Attendance/behavioral data
 2. Literacy Coaching Days
 3. Winter Olympics
 - a. Opening Ceremony – February 9
 - b. Competitions during PE classes
 - c. Olympic Assembly – Debbie Spino (Olympic speed walker) – February 17
 - d. Family Fun Night with outdoor theme – February 19

- e. Olympic bonfire & hot chocolate during PE – February 20
 - f. Closing Ceremony – March 2
- 4. Summer School Meeting – February 17
- 5. Preschool Screening
 - a. March 13 – one day only 7:15-4:00pm
 - b. 3 screening groups: Kristin/Kamryn, Jody/Stephanie, Brooke/Jenna
 - c. Goal is to only screen students coming into 4K unless there is a concern
 - d. 24 projected 4-year olds
- b. Mr. Wilhelm
 - 1. Pre-ACT and ACT Testing
 - a. 9th-10th-11th Graders
 - b. March 17th
 - c. No 12th Grade students in the building that day
 - 2. ACT Prep for Juniors
 - 3. Marathon County Honoring Excellence Students/Valedictorians
 - 4. Academic Excellence Scholarship Recipient
 - 5. Technical Excellence Scholarship Recipient
 - 6. Attendance/Behavioral data
 - 7. Upcoming Dates:
 - a. Feb 19-MS Reward Trip
 - b. Feb 20-Solo and Ensemble at Auburndale
 - c. Feb 27-No School
 - d. March 6-NHD Regional at UWSP
 - e. March 17-Pre ACT-ACT
 - f. March 27-End of 3rd Quarter-Half Day of School
- c. Mr. Twomey
 - 1. Celebrations and Shout Outs: Recognition of Staff Members
 - 2. Staffing Updates
 - 3. Upcoming Dates and Events:
 - a. April 16-Special Education Presents to the MCSE Board
 - b. May 8-MCSE Track and Field Day
- 3. Bookkeeper Report
 - 1. Notable Revenues and Expenses from the Prior Month
 - 2. Projects and/or Reporting Done in the Prior Month
 - 3. Budget Cycle
 - 4. News at the Federal and State levels
- 4. Student Board Member Representative
- 5. Board Members

I. **CONSENT AGENDA**

- 1. Approve Agenda, Approve Minutes, Financial Statement & Bills for Payment
 - a. January 14, 2026—Special Board Meeting
 - b. January 14, 2026—Regular Board Meeting
 - c. January 14, 2026—Executive Session Board Meeting
- 2. Personnel
 - a. Wrestling Coach Hire
 - b. Spring Coach Hires
 - c. Teacher Resignations
 - d. Support Staff Resignations
 - e. AD Resignation
 - f. Staff Hires
- 3. Policy
 - a. 2026-27 School District Calendar

- b. Neola Policy 1st Reading: (Volume 35, Number 1): #0100, #0142.7, #0144.5, #1210, #1230.01, #1240, #2131.01, #2261.01, #4140, #5112, #5136, #5411, #6320, #7540.02, and #7540.08
 - c. Achievement Gap Reduction (AGR) Report
 - d. Policy #5451.01: WI Academic Excellence Scholarship --Class of 2026
 - e. Policy #5451.02: Technical Excellence Scholarship --Class of 2026
4. Finance
- a. 2026-27 CESA 10 Environmental Health & Safety Program Agreement
 - b. Nexus Comprehensive Facility Audit

J. INFORMATION ONLY

- 1. FMLA Leave (2)
- 2. Policy Technical Corrections: (Volume 35, Number 1): #0141, #0142.2, #0145, #1213, #2464, #3213, #4120, #4213, #5111.01, #5330, #5461, #5505, #5610, #5780, #6144, #6152, #7440.01, #8410, #8420, #8450.01, #8451, #8462.01, #8660, #9151, and #9800

K. OTHER BUSINESS

L. RECOGNITION OF PERSONS WISHING TO ADDRESS THE BOARD

- 1. Public Participation

M. BOARD SUGGESTED FUTURE AGENDA ITEMS

N. ADJOURN